

1 **ORDINANCE NO. _____**

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3 **AN ORDINANCE TO AMEND THE LAND USE PLAN (16,222) IN THE**
4 **AREA BETWEEN INTERSTATE 430 AND THE ARKANSAS STATE**
5 **CAPITOL COMPLEX, NORTH OF INTERSTATE 630, IN THE CITY OF**
6 **LITTLE ROCK, ARKANSAS; AND FOR OTHER PURPOSES.**

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8 **WHEREAS**, the future Land Use Plan should be reviewed periodically to maintain its accuracy and
9 usefulness; and,

10 **WHEREAS**, City Staff has reviewed the area in question provided, considering the existing use and
11 zoning patterns as well as trends in development in the area; and,

12 **WHEREAS**, the Little Rock Planning Commission has reviewed the package of suggested changes
13 and now recommends them for adoption.

14 **NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY**
15 **OF LITTLE ROCK.**

16 **Section 1.** The area generally east of Beechwood Street, between Hillcrest Street and I Street, is
17 amended from Residential Low Density (RL) to Residential Medium Density (RM). (LU18-02-01A)

18 **Section 2.** The area generally south of Woodlawn Drive, between Walnut Street and Ash Street, is
19 amended from Residential Low Density (RL) to Public Institutional (PI). (LU18-02-01B)

20 **Section 3.** An area generally north of Kavanaugh Boulevard, between Spruce Street and Monroe Street,
21 is amended from Office (O) to Commercial (C). (LU18-02-01C)

22 **Section 4.** An area west of Kavanaugh Boulevard, between I Street and H Street, is amended from
23 Residential High Density (RH) to Residential Medium Density (RM). (LU18-02-01D)

24 **Section 5.** An area east of A Street between Harrison Street and Van Buren Street is amended from
25 Office (O) to Commercial (C). (LU18-02-02)

26 **Section 6.** An area between Southwood Road-Crestwood Drive and Kavanaugh Boulevard, north of L
27 Street is amended from Residential Low Density (RL) to Park/Open Space (PK/OS). (LU18-02-03A)

28 **Section 7.** An area south of North Lookout Road, east of Hillcrest Street, is amended from Residential
29 High Density (RH) to Public Institutional (PI). (LU18-02-03B)

30 **Section 8.** An area generally north of Evergreen Drive, between Harrison Street and Kavanaugh
31 Boulevard, is amended from Commercial (C) to Residential Medium Density (RM). (LU18-02-03C)

32 **Section 9.** An area south of 7th Street, west of Johnson Street, is amended from Residential Low Density
33 (RL) to Public Institutional (PI). (LU18-02-04)

1 **Section 10.** An area east of Reservoir Road and north of Reservoir Court is amended from Residential
2 Low Density (RL) to Public Institutional (PI). (LU18-02-05A)

3 **Section 11.** An area between Reservoir Road and Old Forge Drive along Grassy Flat Creek is amended
4 from Residential Low Density (RL) to Park/Open Space (PK/OS). (LU18-02-05B)

5 **Section 12.** An area between Capitol Avenue, north of Rock Creek, near Sunnymeade Drive is
6 amended from Residential Low Density (RL) to Park/Open Space (PK/OS). (LU18-02-06A)

7 **Section 13.** An area between Capitol Avenue, north of Rock Creek, west of Rodney Parham Road is
8 amended from Residential Low Density (RL) to Public Institutional (PI). (LU18-02-06B)

9 **Section 14.** An area is generally northwest of the Kavanaugh Boulevard – Tyler Street intersection is
10 amended from Commercial (C) to Residential Low Density (RL). (LU18-02-07)

11 **Section 15. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
12 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
13 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
14 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
15 ordinance.

16 **Section 16. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with
17 the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

18 **PASSED: June 4, 2019**

19 **ATTEST:**

APPROVED:

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22 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

23 **APPROVED AS TO LEGAL FORM:**

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26 **Thomas M. Carpenter, City Attorney**

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